

# PRIMARY CARE OFFICE

## LOAN REPAYMENT PROGRAMS

PROGRAM	PROVIDERS ELIGIBLE	ELIGIBILITY	AMOUNT AVAILABLE	FUNDING SOURCE/ MATCH	CONTACT	APPLICATION INFO
National Health Service Corp Loan Repayment Program (NHSC LRP)	<ul style="list-style-type: none"> <li>▶ <b>MEDICINE</b> MD, DO, NP, PA</li> <li>▶ <b>DENTISTRY</b> DMD, DDS, RDH</li> <li>▶ <b>MENTAL/ BEHAVIORAL HEALTH</b> HSP, LCSW, PNS, MFT, LPC, PA</li> </ul>	<ul style="list-style-type: none"> <li>▶ U.S. citizen or U.S. national</li> <li>▶ Licensed to practice</li> <li>▶ Unpaid student loans</li> <li>▶ Working at a NHSC-approved service site</li> </ul>	<ul style="list-style-type: none"> <li>▶ Up to \$50,000/year for a two year commitment</li> </ul>	<ul style="list-style-type: none"> <li>▶ Federally funded</li> <li>▶ Federally administered</li> </ul>	<ul style="list-style-type: none"> <li>▶ <b>NHSC Helpline</b> 1-800-221-9393 Tammy Brown HRSA Regional Office Denver 1-303-844-7861 tbrown@hrsa.gov</li> <li>▶ <b>Brandy Kincheloe</b> Primary Care Office 1-406-444-3934 bkincheloe@mt.gov</li> </ul>	<ul style="list-style-type: none"> <li>▶ Announced annually See website for more information</li> <li><a href="https://nhsc.hrsa.gov/loanrepayment">nhsc.hrsa.gov/loanrepayment</a></li> </ul>
NURSE Corp Loan Repayment Program	<ul style="list-style-type: none"> <li>▶ Registered nurses</li> <li>▶ Advanced practice registered nurses</li> <li>▶ Nursing faculty</li> <li>▶ Nursing education from an accredited school</li> </ul>	<ul style="list-style-type: none"> <li>▶ U.S. citizen or U.S. national</li> <li>▶ Work full-time in an eligible Critical</li> <li>▶ Shortage Facility in a HPSA with a score above a 14</li> </ul>	<ul style="list-style-type: none"> <li>▶ 60% of unpaid qualifying nursing education debt over two years</li> </ul>	<ul style="list-style-type: none"> <li>▶ Federally funded</li> <li>▶ Federally administered</li> </ul>	<ul style="list-style-type: none"> <li>▶ <b>Help Line</b> 1-800-221-9393 8:00 a.m. to 8:00 p.m. Monday-Friday (except Federal holidays)</li> </ul>	<ul style="list-style-type: none"> <li>▶ Announced annually See website for more information</li> <li><a href="https://hrsa.gov/loan-scholarships/repayment/nursing">hrsa.gov/loan-scholarships/repayment/nursing</a></li> </ul>
Montana State Loan Repayment Program (SLRP)	<ul style="list-style-type: none"> <li>▶ <b>MEDICINE</b> MD, DO, NP, CNM, PA, RN, LPN, APRN</li> <li>▶ <b>DENTISTRY</b> DMD, DDS, RDH</li> <li>▶ <b>MENTAL/ BEHAVIORAL HEALTH</b> HSP, LCSW, PNS, MFT, LPC</li> <li>▶ <b>PHARMACIST</b></li> </ul>	<ul style="list-style-type: none"> <li>▶ A U.S. citizen or U.S. national</li> <li>▶ Licensed to practice</li> <li>▶ Unpaid student loans</li> <li>▶ Working at a NHSC-approved service site</li> </ul>	<ul style="list-style-type: none"> <li>▶ Up to \$30,000 for a two year commitment Annual amounts vary</li> </ul>	<ul style="list-style-type: none"> <li>▶ State and Federal funds</li> <li>▶ Dollar to dollar employer matches solicited annually</li> </ul>	<ul style="list-style-type: none"> <li>▶ <b>Brandy Kincheloe</b> Primary Care Office 1-406-444-3934 bkincheloe@mt.gov</li> </ul>	<ul style="list-style-type: none"> <li>▶ Opens annually October-December</li> <li><a href="https://dphhs.mt.gov/publichealth/primarycare/SLRP">dphhs.mt.gov/publichealth/primarycare/SLRP</a></li> </ul>
Montana Rural Physician Incentive Program (MRPIP)	<ul style="list-style-type: none"> <li>▶ Qualified medical student loans</li> <li>▶ Have MD or DO degree</li> <li>▶ Eligible for licensure in the State of Montana</li> <li>▶ Hold full hospital privileges</li> </ul>	<ul style="list-style-type: none"> <li>▶ Physicians who serve rural communities or populations that are medically underserved</li> <li>▶ Encouraged to apply to NHSC first</li> </ul>	<ul style="list-style-type: none"> <li>▶ \$100,000 in total over a 5 year period (dispersed in 6 month increments)</li> </ul>	<ul style="list-style-type: none"> <li>▶ WWAMI &amp; WICHE medical student fees</li> <li>▶ State administered</li> </ul>	<ul style="list-style-type: none"> <li>▶ <b>Laurie Tobol</b> Office/Commissioner of Higher Education 406-444-0322 ltobol@montana.edu</li> </ul>	<ul style="list-style-type: none"> <li>▶ See website for dates</li> <li><a href="https://mus.edu/mrPIP/">mus.edu/mrPIP/</a></li> </ul>
IHS Loan Repayment Program And Dental Loan Repayment (IHSLRP)	<ul style="list-style-type: none"> <li>▶ Degree in a health profession</li> <li>▶ Have a valid state license</li> <li>▶ Priority given to American Indians and Alaska Natives</li> <li>▶ Commissioned Corps, Civil Service and Tribal employees</li> </ul>	<ul style="list-style-type: none"> <li>▶ US citizen</li> <li>▶ Have a health profession degree or are in your final year of academic/post grad clinic training</li> <li>▶ Valid license to practice</li> <li>▶ Contract to practice at an Indian health facility</li> </ul>	<ul style="list-style-type: none"> <li>▶ Up to \$40,000 (2yr service commitment)</li> <li>▶ After initial 2 years, you may request an extension for additional awards if you serve until your loans are repaid</li> </ul>	<ul style="list-style-type: none"> <li>▶ Federally funded</li> <li>▶ Federally administered</li> </ul>	<ul style="list-style-type: none"> <li>▶ <b>Indian Health Service Loan Repayment Program</b> 1-301-443-3396</li> </ul>	<ul style="list-style-type: none"> <li>▶ The application deadline is the Friday of the second full week of each month, from January through September 30 each award year</li> <li><a href="https://www.ihs.gov/loanrepayment/">www.ihs.gov/loanrepayment/</a></li> </ul>

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Montana Institutional Nursing Incentive Program (MINIP)	<ul style="list-style-type: none"> <li>▶ Full-time, registered professional nurses employed by the MT State Hospital or the MT State Prison</li> </ul>	<ul style="list-style-type: none"> <li>▶ Registered professional nurse</li> <li>▶ Full-time employee at MT State Hospital or MT State Prison</li> <li>▶ Proof of nursing education loans</li> </ul>	<ul style="list-style-type: none"> <li>▶ May receive up to 50% of a nursing education loan balance between \$1,000 and \$30,000</li> <li>▶ \$3,750 maximum per year/maximum of four years</li> <li>▶ Number and amount of awards dependent on availability of funds</li> </ul>	<ul style="list-style-type: none"> <li>▶ State funded</li> <li>▶ State administered</li> </ul>	<ul style="list-style-type: none"> <li>▶ <b>Laurie Tobol</b> Office/Commissioner of Higher Education 406-444-0322 ltobol@montana.edu</li> </ul>	<ul style="list-style-type: none"> <li>▶ June 1</li> <li>▶ See website for annual dates  <a href="https://mus.edu/Prepare/Pay/Loans/MINIP.asp">mus.edu/Prepare/Pay/Loans/MINIP.asp</a></li> </ul>
Faculty Loan Repayment Program	<ul style="list-style-type: none"> <li>▶ Faculty members from disadvantaged background</li> <li>▶ Have an eligible health professions degree or certificate</li> <li>▶ Have an employment commitment as a faculty member at an approved health professions institution for a minimum of two years</li> </ul>	<ul style="list-style-type: none"> <li>▶ A U.S. citizen or U.S. national</li> <li>▶ Full time and part time faculty position for a minimum of 2 years (at an eligible health professions school)</li> </ul>	<ul style="list-style-type: none"> <li>▶ Up to \$40,000/yr (2 yr service commitment)</li> <li>▶ Funding to offset the tax burden</li> </ul>	<ul style="list-style-type: none"> <li>▶ Federally funded</li> <li>▶ Federally administered</li> <li>▶ Receive matching funds from their employing educational institution</li> </ul>	<ul style="list-style-type: none"> <li>▶ <b>NHSC Helpline</b> 1-800-221-9393</li> <li>▶ <b>Tammy Brown</b> HRSA Regional Office 1-303-844-7861 tbrown@hrsa.gov</li> <li>▶ <b>Brandy Kincheloe</b> Primary Care Office 1-406-444-3934 bkincheloe@mt.gov</li> </ul>	<ul style="list-style-type: none"> <li>▶ Opens annually in May  <a href="https://bhw.hrsa.gov/loansscholarships/flrp">bhw.hrsa.gov/loansscholarships/flrp</a></li> </ul>
Student to Service Program (S2S)	<ul style="list-style-type: none"> <li>▶ MD/DO Medical Students in their final year of school</li> <li>▶ DMD DDS Dental Students in their final year of school</li> </ul>	<ul style="list-style-type: none"> <li>▶ U.S. Citizen or U.S. National</li> <li>▶ Enrolled as full-time student in final year</li> <li>▶ Planning to complete an accredited primary care medical or dental residency in an NHSC-approved specialty</li> <li>▶ At least 3 year emplmt. commitment to provide primary care full time at an approved NHSC site in a HPSA or 6 year of half-time service.</li> </ul>	<ul style="list-style-type: none"> <li>▶ Up to \$120,000/ year</li> </ul>	<ul style="list-style-type: none"> <li>▶ Federally funded</li> <li>▶ Federally administered</li> </ul>	<ul style="list-style-type: none"> <li>▶ <b>NHSC Helpline</b> 1-800-221-9393</li> <li>▶ <b>Tammy Brown</b> HRSA Regional Office 1-303-844-7861 tbrown@hrsa.gov</li> <li>▶ <b>Brandy Kincheloe</b> Primary Care Office 1-406-444-3934 bkincheloe@mt.gov</li> </ul>	<ul style="list-style-type: none"> <li>▶ Opens each fall  <a href="https://nhsc.hrsa.gov/loanrepayment/studentstoserviceprogram">nhsc.hrsa.gov/loanrepayment/studentstoserviceprogram</a></li> </ul>
NURSE Corps Scholarship Program	<ul style="list-style-type: none"> <li>▶ Students enrolled a professional nursing degree program (see website for all requirements)</li> </ul>	<ul style="list-style-type: none"> <li>▶ U.S. Citizen or U.S. National</li> <li>▶ Accepted or enrolled in a diploma, associate, baccalaureate, graduate or Nursing Bridge Program</li> </ul>	<ul style="list-style-type: none"> <li>▶ Funding for tuition, required fees, monthly support stipend and other reasonable educational costs in exchange for work at an eligible facility</li> </ul>	<ul style="list-style-type: none"> <li>▶ Federally funded</li> <li>▶ Federally administered</li> </ul>	<ul style="list-style-type: none"> <li>▶ <b>NHSC Helpline</b> 1-800-221-9393</li> </ul>	<ul style="list-style-type: none"> <li>▶ See website  <a href="https://bhw.hrsa.gov/loansscholarships/nursecorps/scholarship">bhw.hrsa.gov/loansscholarships/nursecorps/scholarship</a></li> </ul>